



**ALLENTOWN DOG TRAINING CLUB, INC.**

**General Meeting Minutes**

**March 13, 2024**

**Macungie Park**

|                                     |              |            |
|-------------------------------------|--------------|------------|
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**ALLENTOWN DOG TRAINING CLUB  
GENERAL MEETING  
Date: Feb 14, 2024  
MINUTES**

The meeting was called to order at 7:01pm by President Chuck Ackenzie, who noted that there were 20 members in attendance.

**Minutes:**

The membership had before it for approval the minutes of the general meeting held on Feb 14, 2024 which are posted on the website. No corrections or additions were noted. Mary Minnich moved to accept the Feb 14, 2024 minutes. The motion was seconded by Katie Dyer. The motions passed by unanimous voice vote.

**Treasurer's Report - Linda Eldon:**

(see attached page 5).

No corrections or additions were noted to the Treasurer's Report. Debbie Achenzie moved to accept the Treasurer's Report as submitted. The motion was seconded by Terry Papineau and the motion passed by unanimous voice vote.

Linda made a side note regarding income: LV Kennel Club gave \$900 donation to our club for the volunteer stewards that helped at their show.

**Correspondence – Kathryn Dyer:**

no report

**Federation – Edie Rysdyk:**

absent no report

### Membership Report – Debbie Achenzie:

The following Membership information will be presented at the General Meeting on 3/13/2024

First Readings ... Please mark present or not present for the minutes.

Susan Rouse Absent  
6 Scenic Falls Road  
Long Valley, NJ 07853  
Pug  
C: 908-419-2102  
[rousefamily1964@gmail.com](mailto:rousefamily1964@gmail.com)

Absent

Present

**Second Readings....** vote into membership

Kathy Pugh  
454 West Hill Road  
Glen Gardner , NJ 08826  
Golden Retriever  
H: 908-537-7869  
C: 973-477-9895  
[kwpugh@centurylink.net](mailto:kwpugh@centurylink.net)

Pat Wotring  
3139 Seiples Station Road  
Whitehall, PA 18052  
German Shepherd  
C: 610-653-9883  
[patwotring@gmail.com](mailto:patwotring@gmail.com)

Thank You for including this report in the minutes.  
Debbie Achenzie  
Membership

Motion by Steve Markowitz to accept the 2 new members. The motion was seconded by Mary Spatz and the motion passed by unanimous voice vote.

Debbie said she will be meeting with Katie Dyer to talk about possible transition for next year. If there are any members that would like to possibly become Membership please talk to Debbie.

**Training Director's Report – Terry Papineau:** report on page 6

**COMMITTEES:**

**Website – Steve Markowitz.**

Steve and Terry are working on updating the website videos and photos. If you have any new photos or videos to share please send to Steve. I-Phone files will need to be sent through computer or use I-Movie.

**Publicity – Jennifer Weidman (report on page 7)**

**Newsletter – Jacqui Hartranft & Stacey Nash:**

Jacqui Hartranft announced the deadline for the next newsletter is due March 25th. Jacqui requested that members send their brags and pictures to be published in the Newsletter. Please send information and pictures to Stacey Nash: [staceyhayesnash@gmail.com](mailto:staceyhayesnash@gmail.com) or Jacqui Hartranft: [japhart@ptd.net](mailto:japhart@ptd.net)

If anyone received an invite to the Nationals please contact Stacey or Jacqui. They would like to include a list of names and any photos in an upcoming issue of the newsletter.

**Sunshine committee Debbie & Chuck Achenzie**

Chuck thanks everyone for the well wishes.

**Donation Committee - Cris Courduff**

(At the January Board Meeting, the Board voted to start making donations to other non-profits. Cris Courduff will be the chairperson for the committee. Please contact Cris with any non-profit organizations that you would like ADTC to donate to.). The board will be looking at the list in April.

**Awards and Title Recognition – Judy Lasso & Pat Gombocz**

absent

Chuck reported, last he spoke to Judy, everything was together and being sent to the engravers for the awards picnic.

**Awards Picnic - Chuck Achenzie and Bill Springer**

2024 Awards Picnic will be held on June 8, 2024 starting at 12:00 noon. Food will once again be catered by A & L Catering. Food will be served from 1:00pm until 3:00pm. Picnic form will be posted on the website and in the newsletter starting in April. More info to follow.

**Point Show – Gail James**

Gail passed around a sign up sheet for help with set up, stewards and clean up for the May points show.

Gail noted the rally judge can no longer participate and we are looking for a new judge. Phyllis offered to help judge one trial if we can get Laura Rixom to judge other trial.

**Old Business:** no report

**New Business:** no report

**GENERAL BUSINESS**

- The next Board meeting will be held on March 24, 2024, at 6:00PM. in Macungie Hall. Open to the membership.
- The next General Meeting will be held on April 10, 2024, at 7:00 PM inside in Macungie Hall.
- Don't forget our Staples number is 610-439-2800

**Brags:**

3 members announced brags. Congratulations to all!

**Adjournment:**

There being no further business before the general membership Dusty Springer moved to adjourn the meeting. The motion was seconded by Katie Dyer.

The motion passed by unanimous voice vote.

President Achenzie adjourned the meeting at 7:21 pm

Respectfully submitted,  
Tracy Krapf, Recording Secretary

## ADTC GENERAL MEETING TREASURER'S REPORT

### Income/Expense by Category - March 13, 2024

2/14/2024 through 3/13/2024

|                               | 2/14/2023 | 3/13/2024            |
|-------------------------------|-----------|----------------------|
| Category                      |           |                      |
| <b>INCOME</b>                 |           |                      |
| Dues                          | \$        | 70.00                |
| Investments                   | \$        | 136.22               |
| Miscellaneous Income          | \$        | 900.00               |
| Training Income               | \$        | 1,964.00             |
| <b>TOTAL INCOME</b>           |           | <b>\$3,070.22</b>    |
| <b>EXPENSES</b>               |           |                      |
| Insurance                     | \$        | (874.58)             |
| Membership Expense            | \$        | (220.00)             |
| Postage                       | \$        | (27.20)              |
| Point Show - May, Hospitality | \$        | (150.00)             |
| Storage Unit                  | \$        | (208.00)             |
| Telephone                     | \$        | (52.93)              |
| Training Exp                  | \$        | (2,252.10)           |
| <b>TOTAL EXPENSES</b>         |           | <b>\$ (3,784.81)</b> |
| <b>OVERALL TOTAL</b>          |           | <b>\$ (714.59)</b>   |

### CHECKING & MONEY MARKET ACCOUNTS - 03/13/2024

| Account                         | Balance              |
|---------------------------------|----------------------|
| <b>BANK ACCOUNT</b>             |                      |
| Truist Checking                 | \$ 13,476.62         |
| <b>TOTAL Bank Accounts</b>      | <b>\$ 13,476.62</b>  |
| <b>INVESTMENT ACCOUNT</b>       |                      |
| Truist CD                       | \$ 50,000.00         |
| Truist Money Market             | \$ 6,002.05          |
| Vanguard Money Market           | \$ 32,066.33         |
| <b>TOTAL Investment Account</b> | <b>\$ 88,068.38</b>  |
| <b>OVERALL TOTAL</b>            | <b>\$ 101,545.00</b> |

## **Training Director's Report Feb 14, 2024**

The group email list is working. If anyone not getting emails check your spam and put the email address in your contacts. If still have a problem contact me. This will be the way we now communicate with each other. You can still look at the website for classes. We try to keep it updated.

Our seminar Lets Get Started is three quarts full with some spots left. If you want to enter it please sign up on [dogmatchshows.com](http://dogmatchshows.com). Entries close when maximum reached or April 15.

New session begins on March 20-21. I have started a waitlist for nosework. If interested be in touch with me. We will be staying indoors the whole month of May but no classes May 15-16. We go outdoors starting in June.

Respectfully submitted  
Terry Papineau

## Publicity Report - Jennifer Weidman

Allentown Dog Training Club – Publicity Report

March 13, 2024

I've sent an email to the group email list about two opportunities for our members to get out in the community and show people what we're about:

Sunday May 5, 2024: Paws at the Park (Grange Park, Upper Macungie, noon-3pm) – Last year, this was a very well-attended event where we had 6-8 members and dogs participate. Link to respond:

<https://forms.gle/XNRAGC5w3SaWCrgbA>

Sunday June 9, 2024: Pawprints on the Canal (Northampton, 11-4) – Last year we had at least a dozen members and dogs at this festival, which was packed all day. We gave a short obedience demonstration and may have been featured in the local paper (?) Link to respond:

<https://forms.gle/P1GZKU8xtB3YSTBDA>

Please add the dates to your calendar and sign up to join the fun.

Respectfully submitted,

Jennifer Weidman

Publicity Chair